

Trinity Anglican Church

Feeding Body, Mind & Spirit
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Celebrating 145 Years of Proclaiming the Good News
(1869-2014)

Priest: The Very Rev'd Nelson Small
705-773-8854 or 705-774-9792
Honorary Assistant: The Rev'd Dr. A. Frank Thompson
Organist/Choir Director: Scott Rose

ORDER OF SERVICE

September 28, 2014 9:30 A.M. – Pentecost 16

The Offering Plate is not passed around during worship.

Your Offering may be placed on the Plate at the back of the Church. Thank you for your support.

The rubrics on liturgical posture are offered as a guide.

Please feel free to stand, sit or kneel as is your custom.

My sheep hear my voice, says the Lord; I know them and they follow me. John 10.27

GATHERING OF THE COMMUNITY

PROCESSIONAL HYMN: 374 “Alleluia! Sing to Jesus”

GREETING: P. 185

COLLECT FOR PURITY: P. 185

GLORY TO GOD: P. 186

COLLECT OF THE DAY

Grant, O merciful God, that your Church, being gathered by your Holy Spirit into one, may show forth your power among all peoples, to the glory of your name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

PROCLAMATION OF THE WORD

FIRST READING: Exodus 17:1-7

A reading from the Book of Exodus

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, “Give us water to drink.” Moses said to

them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

R: The Word of the Lord.

P: Thanks be to God.

PSALM: 78:1-4, 12-16

L: Hear my teaching, O my people; incline your ears to the words of my mouth.

P: I will open my mouth in a parable; I will declare the mysteries of ancient times.

L: That which we have heard and known and what our forefathers have told us, we will not hide from their children.

P: We will recount to generations to come the praiseworthy deeds and the power of the Lord, and the wonderful works he has done.

L: He worked marvels in the sight of their forefathers, in the land of Egypt, in the field of Zoan.

P: He split open the sea and let them pass through; he made the waters stand up like walls.

L: He led them with a cloud by day, and all the night through with a glow of fire.

P: He split the hard rocks in the wilderness and gave them drink as from the great deep.

L: He brought streams out of the cliff, and the waters gushed out like rivers.

All: God of pilgrims, strengthen our faith, we pray. Guide us through the uncertainties of our journey and hold before us the vision of your eternal kingdom, made known to us in Jesus Christ our Lord. Amen.

SECOND READING: Philippians 2:1-13

A reading from the Book of Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. Let each of you look not to your own interests, but to the interests of others. Let the same mind be in you that was in

Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

R: The Word of the Lord.

P: Thanks be to God.

GRADUAL HYMN: 375 “At the Name of Jesus” (*vs 1,2,3 before reading, ,4,5 after*)

HOLY GOSPEL: Matthew 21:23-32

R: The Lord be with you.

P: And also with you.

R: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

P: Glory to you, Lord Jesus Christ.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” Jesus said to them, “I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. Did the baptism of John come from heaven, or was it of human origin?” And they argued with one another, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ But if we say, ‘Of human origin,’ we are afraid of the crowd; for all regard John as a prophet.” So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I am doing these things. “What do you think? A man had two sons; he went to the first and said, ‘Son, go and work in the vineyard today.’ He answered, ‘I will not’; but later he changed his mind and went. The father went to the second and said the same; and he answered, ‘I go, sir’; but he did not go. Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

R: The Gospel of Christ.

P: Praise to you, Lord Jesus Christ.

HOMILY: The Very Rev'd Nelson Small

HYMN: 44 – AFFIRMATION OF FAITH

THE PRAYERS OF THE PEOPLE (*kneeling*)

We include in our prayers, the following prayer cycles:

ANGLICAN WORLDWIDE: The Episcopal Church The Most Rev'd Dr. Katharine Jefferts Schori, Presiding Bishop of TEC

DIOCESAN: Lay Readers of the Diocese - Pray for the Lay Readers as they attend their Conference (September 26th – 28th) in the Deanery of Muskoka, and for the ministries of all Lay Readers in the parish, deanery and diocese.

ECUMENICAL: Armenia, Azerbaijan, Georgia

OUR BISHOPS & CLERGY: Justin (Archbishop of Canterbury), Fred (Primate), Colin (Metropolitan), Stephen (Diocesan Bishop), Nelson and Frank (Parish Clergy)

PARISH FAMILY: Ellen Gilchrist, Ron & Mary Hobourn, Patricia Honzinger, Patricia Hume

WE PRAY FOR THE SICK AND THOSE WHO HAVE REQUESTED OUR PRAYERS:

PARISHIONERS - Sandra Baskey, Gretl Feller, Carol Brett, Ernie Watthey, Elaine Thompson, Marilyn MacDonald, Nina Watson, Hilary

FAMILY & FRIENDS – Chuck Jokinen, Vida Pye, Brad, Ron, Maddy, Hilary, Deb, Ida, Erin, Gabrielle, Chaelyn, Linda, Debbie Newton, Aaron, James Thorne, Betty, Melissa, Brenda, Joe & Jeannine Harwood, Coral, Jackie, Carrie Hartwell

FOR THOSE WHO HAVE DIED – Ted Thurston

CONFESSION & ABSOLUTION: P. 191

THE PEACE: P. 192

CELEBRATION OF THE EUCHARIST

OFFERTORY HYMN: 641 “Creator Spirit, By Whose Aid”

PREPARATION OF THE GIFTS

PRAYER OVER THE GIFTS (*standing*)

Eternal God, in Jesus Christ we behold your glory. Receive the offering of your people gathered before you, and open our hearts and mouths to praise your great salvation, the same Jesus Christ our Lord. Amen.

EUCHARISTIC PRAYER: 5 P. 204

THE LORD'S PRAYER: P. 211

BREAKING OF THE BREAD: P. 212

HYMN: 690 - AGNUS DEI "Lamb of God"

THE COMMUNION

HYMNS DURING COMMUNION:

Communion 1: 85 "Shepherd of Souls"

Communion 2: 52 "O God, Unseen Yet Ever Near"

PRAYER AFTER COMMUNION (*standing*)

Father in heaven, strengthen the unity of your Church, so that we who have been fed with holy things may fulfil your will in the world. We ask this in the name of Jesus Christ our Lord. Amen.

DOXOLOGY

Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

**My peace I give unto you;
It's a peace that the world cannot give.
It's a peace that the world cannot understand;
peace to know, peace to live.
My peace I give unto you.**

PARISH ANNOUNCEMENTS

BLESSING

RECESSIONAL HYMN: 431 "Take Up Your Cross, the Saviour Said"

A donation has been given to the Altar Guild to the Glory of God and in loving memory of Bernard and Beatrice Hobourn from Ron, Mary and Allan.

Announcements and Coming Events

Sept. 27 St. Thomas' Annual Turkey Dinner, Orrville 5-7:30 p.m.

Sept. 26-28 Lay Readers' Conference in Bracebridge

Oct. 2 Muskoka Deanery ACW Annual Meeting, Bracebridge 9 a.m.

Church Lane will be closed from Waubeek St. to Trinity Church for about four weeks to allow Fowler Construction to repair the gabion wall between the church and firehall.

Access to the rear of the church, handicapped entrance and parking spaces will still be available by entering Church Lane via Church Street.

St. Thomas' Anglican Church Annual Turkey Dinner will be held Sept. 27 in the Orrville Community Centre. Watch for the poster! Get your tastebuds ready!

Church Calendars 2015 are now available for \$5.00 each. Please see Charleen or Betty to purchase.

Lay Readers' Conference will be held in Bracebridge Sept. 26-28; registration forms are on the narthex table.

Muskoka Deanery ACW Annual Meeting is Thursday, Oct. 2, 2014 at 9 a.m. St. Thomas' Church, Bracebridge. See poster on bulletin board.

January 22 - 24, 2015: Trinity Institute's 44th Annual Conference, *Creating Common Good*, to be held at Trinity via webcast. Note the date on your calendar and watch for upcoming info!

Notices to be printed in the weekly announcements must be submitted to the church office by Wednesday of the previous week. This will enable us to have postings on our website a week in advance.

All Committee Chairs please notify Abe Kamerman of events so that he can prepare the church hall/church for cleaning, setting up, cleaning up, etc. Please email him at a.j.enterprises@sympatico.ca or phone 705-746-0183cell. Otherwise, readiness will not prevail! Also, please let Rose-Ellen know as events must be noted on the office calendar.